



# MINUTES OF A MEETING OF THE COUNCIL OF THE CITY OF RIPON

**Date:** 13<sup>th</sup> January 2020

**Time:** 6.00pm

**Location:** The Council Chamber, the Town Hall, Ripon, HG4 1DD

**Present**

Cllr E Parkin - The Right Worshipful the Mayor  
Cllr J Bate  
Cllr S Craggs  
Cllr C Davis  
Cllr C Hardisty  
Cllr S Hawke  
Cllr P M Horton  
Cllr P McHardy  
Cllr C Powell  
Cllr A Williams

**In Attendance**

Paula Benson, the Clerk and the Sergeant at Mace and one member of the public.

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**Prior to the commencement of the meeting Prayers were said by The Very Reverend Dean John Dobson**

|                                 |   |                                 |                                 |
|---------------------------------|---|---------------------------------|---------------------------------|
| 01/20                           | <b>To receive apologies and approve reasons for absence.</b><br>Apologies were received and accepted from Cllrs Chambers and Martin.  |                                 |                                 |
| 02/20                           | <b>Members of the public are invited to question, seek clarification or make representation to members of the Council on any Agenda item as listed below.</b><br>None.  |                                 |                                 |
| 03/20                           | <b>To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) &amp; to consider any written requests for dispensation.</b><br>Cllr Hawke declared an interest as a member of HBC's Planning Committee.   |                                 |                                 |
| 04/20                           | <b>To consider and approve the Minutes of the Meeting held on 9<sup>th</sup> December 2019.</b><br>That these be approved as a true and accurate record.<br><table border="1"><tr><td><b>Proposed – Cllr Horton</b></td><td><b>Seconded – Cllr Hardisty</b></td></tr></table><br>RESOLVED by a show of hands with three abstentions.  | <b>Proposed – Cllr Horton</b>   | <b>Seconded – Cllr Hardisty</b> |
| <b>Proposed – Cllr Horton</b>   | <b>Seconded – Cllr Hardisty</b>   |                                 |                                 |
| 05/20                           | <b>To receive an update on the Ripon Barracks site if appropriate and agree appropriate action.</b><br>That a letter of sincere thanks be sent to Mr M Abrahams and Mr R Compton for their efforts in relation to the redevelopment of the Ripon Barracks site.<br><table border="1"><tr><td><b>Proposed – Cllr McHardy</b></td><td><b>Seconded – Cllr Williams</b></td></tr></table><br>RESOLVED by a unanimous show of hands.<br>The Mayor announced that the remainder of this item be moved to the end of the meeting as it includes commercially sensitive information.              | <b>Proposed – Cllr McHardy</b>  | <b>Seconded – Cllr Williams</b> |
| <b>Proposed – Cllr McHardy</b>  | <b>Seconded – Cllr Williams</b>   |                                 |                                 |
| 06/20                           | <b>To consider reports of Anti-Social Behaviour in Ripon and receive an update from North Yorkshire Police if appropriate</b><br>That the Clerk writes to The Right Hon. J Smith MP, Police and Crime Commissioner, North Yorkshire County Council and the HBC Safer Communities Team to ask them to intervene regarding the lack of engagement with North Yorkshire Police and the ongoing antisocial behaviour in Ripon.<br><table border="1"><tr><td><b>Proposed – Cllr Williams</b></td><td><b>Seconded – Cllr Horton</b></td></tr></table><br>RESOLVED by a unanimous show of hands. | <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Horton</b>   |
| <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Horton</b>   |                                 |                                 |

The right to record, film and to broadcast meetings of Ripon City Council is permitted under the Openness of Local Government Regulations 2014. The rules of this council must be observed when recording is planned or is taking place. A copy of these rules is available from the Clerk, on our website and on the notice board. Anyone wishing to record is deemed to have accepted these rules. Any member of the public who does not wish to be recorded should make this known prior to commencement of the meeting.

| 07/20  | <p><b>To consider a request from the Citizens Advice Bureau.</b><br/>That the request from CAB to occupy an area in Hugh Ripley Hall is agreed in principle subject to further details being provided. That the Clerk contacts HBC to commence discussions on a licence to occupy. That the details of agreed occupation are delegated to the Hugh Ripley Hall committee.</p> <table border="1" data-bbox="260 237 1305 277"> <tr> <td><b>Proposed – Cllr Williams</b></td> <td><b>Seconded – Cllr Davis</b></td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p>   | <b>Proposed – Cllr Williams</b>               | <b>Seconded – Cllr Davis</b>    |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
|--|--|---|---------------------------------|---------------------------------|--------------------------------|---------------------|--|--|--|-------------|-----------------------|--------------|--------------|---|--|--|--|--|---------------|------------|-------------------|---------------------|-------------|--------------------|-------------------|------------|----------------|--------------------|------------|-------------------------|--|--|--|-------------|-----------------------|-------------------|----------------------------|------|----------------|--|--------------------|------------------------------|------------------------------|--------------------|----------------------------|--------------------------------|--------------------|-------------------------------|--------------------------------|
| <b>Proposed – Cllr Williams</b>                      | <b>Seconded – Cllr Davis</b>   |   |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| 08/20  | <p><b>To consider the provision of a mobile telephone for the Clerk.</b><br/>That this be agreed.</p> <table border="1" data-bbox="260 383 1305 423"> <tr> <td><b>Proposed – Cllr McHardy</b></td> <td><b>Seconded – Cllr Williams</b></td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p>   | <b>Proposed – Cllr McHardy</b>                | <b>Seconded – Cllr Williams</b> |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| <b>Proposed – Cllr McHardy</b>                       | <b>Seconded – Cllr Williams</b>  |   |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| 09/20  | <p><b>To consider RCC Events generally together with the following:</b></p> <p><b>1. Tractorfest;</b><br/>That the element of the event on the market square is adopted as a RCC event with RCC meeting the bond payment and assuming the risk of loss or damage to the square subject to appropriate control measures being agreed/used.</p> <table border="1" data-bbox="360 633 1406 674"> <tr> <td><b>Proposed – Cllr Williams</b></td> <td><b>Seconded – Cllr McHardy</b></td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> <p><b>2. Road Closures;</b><br/>That the Civic Events list below is agreed and that the list of Community Events is referred back to the Events Committee for review.</p> <table border="1" data-bbox="360 882 1406 922"> <tr> <td><b>Proposed – Cllr Williams</b></td> <td><b>Seconded – Cllr McHardy</b></td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> <table border="1" data-bbox="360 990 1423 1693"> <thead> <tr> <th colspan="3"><b>Civic Events</b></th> </tr> <tr> <th></th> <th><b>Date</b></th> <th><b>Roads involved</b></th> </tr> </thead> <tbody> <tr> <td>Mayor Making</td> <td>6th May 2020</td> <td>Market Place South;<br/>Westgate; Park Street.</td> </tr> <tr> <td></td> <td></td> <td>Market Place South, Duck Hill, Bedern Bank</td> </tr> <tr> <td>Mayoral Installation, Freedom Parade and VE Day 2020</td> <td>10th May 2020</td> <td>As in 2019</td> </tr> <tr> <td>Battle of Britain</td> <td>15th September 2020</td> <td>As in 2019.</td> </tr> <tr> <td>Remembrance Sunday</td> <td>8th November 2020</td> <td>As in 2019</td> </tr> <tr> <td>New Year's Eve</td> <td>31st December 2020</td> <td>As in 2019</td> </tr> <tr> <th colspan="3"><b>Community Events</b></th> </tr> <tr> <th></th> <th><b>Date</b></th> <th><b>Roads involved</b></th> </tr> <tr> <td>Sights and Sounds</td> <td>7<sup>th</sup> March 2020</td> <td>None</td> </tr> <tr> <td>VE Day Weekend</td> <td>7<sup>th</sup> and 8<sup>th</sup> May 2020</td> <td>Market Place South</td> </tr> <tr> <td>August Bank Holiday Saturday</td> <td>29<sup>th</sup> August 2020</td> <td>Market Place South</td> </tr> <tr> <td>Christmas Lights Switch on</td> <td>21<sup>st</sup> November 2020</td> <td>Market Place South</td> </tr> </tbody> </table> <p><b>3. VE Day</b><br/>That CTM are appointed to provide a person to act as Event Manager around the VE Day weekend events.</p> <table border="1" data-bbox="360 1834 1406 1874"> <tr> <td><b>Proposed – Cllr Craggs</b></td> <td><b>Seconded – Cllr McHardy</b></td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> <p><b>4. Civic Events including Mayor Making.</b></p> | <b>Proposed – Cllr Williams</b>               | <b>Seconded – Cllr McHardy</b>  | <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr McHardy</b> | <b>Civic Events</b> |  |  |  | <b>Date</b> | <b>Roads involved</b> | Mayor Making | 6th May 2020 | Market Place South;<br>Westgate; Park Street. |  |  | Market Place South, Duck Hill, Bedern Bank | Mayoral Installation, Freedom Parade and VE Day 2020 | 10th May 2020 | As in 2019 | Battle of Britain | 15th September 2020 | As in 2019. | Remembrance Sunday | 8th November 2020 | As in 2019 | New Year's Eve | 31st December 2020 | As in 2019 | <b>Community Events</b> |  |  |  | <b>Date</b> | <b>Roads involved</b> | Sights and Sounds | 7 <sup>th</sup> March 2020 | None | VE Day Weekend | 7 <sup>th</sup> and 8 <sup>th</sup> May 2020 | Market Place South | August Bank Holiday Saturday | 29 <sup>th</sup> August 2020 | Market Place South | Christmas Lights Switch on | 21 <sup>st</sup> November 2020 | Market Place South | <b>Proposed – Cllr Craggs</b> | <b>Seconded – Cllr McHardy</b> |
| <b>Proposed – Cllr Williams</b>                      | <b>Seconded – Cllr McHardy</b>   |   |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| <b>Proposed – Cllr Williams</b>                      | <b>Seconded – Cllr McHardy</b>   |   |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| <b>Civic Events</b>                                  |  |   |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
|  | <b>Date</b>  | <b>Roads involved</b>                         |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| Mayor Making   | 6th May 2020   | Market Place South;<br>Westgate; Park Street. |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
|  |  | Market Place South, Duck Hill, Bedern Bank    |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| Mayoral Installation, Freedom Parade and VE Day 2020 | 10th May 2020  | As in 2019                                    |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| Battle of Britain                                    | 15th September 2020  | As in 2019.                                   |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| Remembrance Sunday                                   | 8th November 2020  | As in 2019                                    |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| New Year's Eve                                       | 31st December 2020   | As in 2019                                    |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| <b>Community Events</b>                              |  |   |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
|  | <b>Date</b>  | <b>Roads involved</b>                         |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| Sights and Sounds                                    | 7 <sup>th</sup> March 2020   | None  |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| VE Day Weekend                                       | 7 <sup>th</sup> and 8 <sup>th</sup> May 2020   | Market Place South                            |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| August Bank Holiday Saturday                         | 29 <sup>th</sup> August 2020   | Market Place South                            |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| Christmas Lights Switch on                           | 21 <sup>st</sup> November 2020   | Market Place South                            |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |
| <b>Proposed – Cllr Craggs</b>                        | <b>Seconded – Cllr McHardy</b>   |   |                                 |                                 |                                |                     |  |  |  |             |                       |              |              |   |  |  |  |  |               |            |                   |                     |             |                    |                   |            |                |                    |            |                         |  |  |  |             |                       |                   |                            |      |                |  |                    |                              |                              |                    |                            |                                |                    |                               |                                |

|                          | <p>That an additional civic service to commemorate the anniversary of VJ Day is agreed subject to discussions with the Cathedral;</p> <p>That the date of Mayor Making remains unchanged with the venue being moved to The Old Deanery in 2020.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Horton</td> </tr> </table> <p>RESOLVED by a show of hands with one against.</p>  | Proposed – Cllr Williams | Seconded – Cllr Horton  |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
|--------------------------|--|--------------------------|-------------------------|--------------------------|------------------------|--------------------------|-------------------------|---------|-----|---------|------------------|----------|---------|--------------------------|-----------------------|
| Proposed – Cllr Williams | Seconded – Cllr Horton   |                          |                         |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| 10/20                    | <p><b>To consider the invoice from Harrogate Borough Council in respect of the premises cost and correspondence received in respect of the lease and agree appropriate action.</b></p> <p>That the invoice be paid and that additional space in the Town Hall is sought for storage of RCC equipment. That, if required, a nominal amount of rent is offered to HBC for the occupation of the area in the basement as it is in an unlettable condition. Cllr McHardy requested that it be noted that staff must not be allowed to lift heavy items of equipment.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Horton</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p>  | Proposed – Cllr Williams | Seconded – Cllr Horton  |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| Proposed – Cllr Williams | Seconded – Cllr Horton   |                          |                         |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| 11/20                    | <p><b>To consider the response from Visit Harrogate and agree appropriate action.</b></p> <p>That the Clerk meets with Visit Harrogate as discussed to pursue a refund of moneys spent.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Craggs</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p>   | Proposed – Cllr Williams | Seconded – Cllr Craggs  |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| Proposed – Cllr Williams | Seconded – Cllr Craggs   |                          |                         |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| 12/20                    | <p><b>To consider and approve the Budget and Precept request for the 2020-21 Financial Year.</b></p> <p>That the amended budget be agreed in principle with the precept request remaining unchanged for 2020-21 at £400,000.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr McHardy</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p>   | Proposed – Cllr Williams | Seconded – Cllr McHardy |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| Proposed – Cllr Williams | Seconded – Cllr McHardy  |                          |                         |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| 13/20                    | <p><b>1. To approve the list of payments and receipts for November 2019;</b></p> <table border="1"> <thead> <tr> <th>Month</th> <th>Account</th> <th>Total Payments</th> <th>Total Receipts</th> </tr> </thead> <tbody> <tr> <td>November</td> <td>HSBC</td> <td>5033.57</td> <td>nil</td> </tr> <tr> <td>Month 8</td> <td>Unity Trust Bank</td> <td>39681.67</td> <td>3240.00</td> </tr> </tbody> </table> <p><b>2. To receive the income and expenditure report dated 7<sup>th</sup> January 2020.</b></p> <p><b>3. To note that the bank reconciliation statements for the month ending November 2019 have been signed by the Mayor.</b></p> <p>That the above items be approved and/or received and noted.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Hawke</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> | Month                    | Account                 | Total Payments           | Total Receipts         | November                 | HSBC                    | 5033.57 | nil | Month 8 | Unity Trust Bank | 39681.67 | 3240.00 | Proposed – Cllr Williams | Seconded – Cllr Hawke |
| Month                    | Account  | Total Payments           | Total Receipts          |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| November                 | HSBC   | 5033.57                  | nil                     |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| Month 8                  | Unity Trust Bank   | 39681.67                 | 3240.00                 |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| Proposed – Cllr Williams | Seconded – Cllr Hawke  |                          |                         |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| 14/20                    | <p><b>To receive correspondence and agree appropriate action:</b></p> <p><b>1. Harrogate Street Aid;</b></p> <p>That this be received and noted.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Hawke</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> <p><b>2. Ripon Canal Towpath;</b></p> <p>That the Council support this proposal.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Horton</td> </tr> </table> <p>RESOLVED by a unanimous show of hands</p> <p><b>3. Peacock and Smith email dated 8<sup>th</sup> January 2019.</b></p> <p>That this request be refused.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr McHardy</td> </tr> </table> <p>RESOLVED by a unanimous show of hands</p>  | Proposed – Cllr Williams | Seconded – Cllr Hawke   | Proposed – Cllr Williams | Seconded – Cllr Horton | Proposed – Cllr Williams | Seconded – Cllr McHardy |         |     |         |                  |          |         |                          |                       |
| Proposed – Cllr Williams | Seconded – Cllr Hawke  |                          |                         |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| Proposed – Cllr Williams | Seconded – Cllr Horton   |                          |                         |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| Proposed – Cllr Williams | Seconded – Cllr McHardy  |                          |                         |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| 15/20                    | <p><b>To consider a request from The Ripon and District Scouts to plant trees at Quarry Moor.</b></p> <p>That this item is deferred to allow further information to be obtained, concerns surrounding the planting of trees on the old tip site and potential unknown substances were expressed, together with noting that the trees would require maintenance in future years.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr McHardy</td> </tr> </table>  | Proposed – Cllr Williams | Seconded – Cllr McHardy |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |
| Proposed – Cllr Williams | Seconded – Cllr McHardy  |                          |                         |                          |                        |                          |                         |         |     |         |                  |          |         |                          |                       |

|                                 |  |                                 |                              |
|---------------------------------|--|---------------------------------|------------------------------|
|                                 | RESOLVED by a unanimous show of hands  |                                 |                              |
| 16/20                           | <b>To consider Planning Matters as detailed in the attached appendix.</b><br>Resolutions are detailed in the attached appendix.  |                                 |                              |
|                                 | <b>To consider passing a resolution under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), that the public and accredited representatives of newspapers be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the item.</b><br><table border="1" style="width: 100%;"> <tr> <td style="width: 50%;"><b>Proposed – Cllr Williams</b></td> <td style="width: 50%;"><b>Seconded – Cllr Hawke</b></td> </tr> </table> RESOLVED by a unanimous show of hands. | <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Hawke</b> |
| <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Hawke</b>   |                                 |                              |
| 05/20                           | <b>To receive an update on the Ripon Barracks site if appropriate and agree appropriate action.</b><br>That agreement to fund the Transportation consultant's report is agreed in principle subject to it addressing the variations in proposals for the site.<br><table border="1" style="width: 100%;"> <tr> <td style="width: 50%;"><b>Proposed – Cllr Williams</b></td> <td style="width: 50%;"><b>Seconded – Cllr Davis</b></td> </tr> </table> RESOLVED by a unanimous show of hands.<br>The Mayor announced that the remainder of this item be moved to the end of the meeting as it includes commercially sensitive information.   | <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Davis</b> |
| <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Davis</b>   |                                 |                              |
| 17/20                           | <b>To receive a report from Harrogate Borough Councillors if appropriate – for information only.</b><br>Cllr Hawke advised that he had received a number of complaints regarding the poor lighting at the leisure centre car park which he has raised with HBC.<br>Cllr McHardy advised that HBC are expecting to provide training to parish councils on the Community Infrastructure Levy.  |                                 |                              |
| 18/20                           | <b>To receive a report from North Yorkshire County Councillors if appropriate – for information only.</b><br>None present.   |                                 |                              |
| 19/20                           | <b>Mayoral Announcements – for information.</b><br>The Mayor spoke on a declaration of interest matter after seeing advice from the Monitoring Officer, apologising for not declaring an interest in a discussion which took part in the December 2019 meeting of Full Council and the Events Committee.<br><br>The Mayor announced that Jim Vauvert had completed 25 years' service with the Council who gave thanks and a round of applause.   |                                 |                              |

With business concluded the meeting was closed at 8.28pm.

These minutes were recorded and prepared by Paula Benson, Clerk to the City Council.

SIGNED

DATE

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THE RIGHT WORSHIPFUL THE MAYOR

|                                 |   |  |                                 |                               |
|---------------------------------|---|--|---------------------------------|-------------------------------|
| 16/20                           | <p><b>Planning matters</b></p> <ol style="list-style-type: none"> <li><b>To receive the Planning Appendix.</b></li> <li>Planning applications as listed below to be considered and responses agreed to the consultations being carried out by the Planning Authority:</li> </ol> <p><i>Details of all planning applications listed below can be viewed online prior to the meeting at:</i></p> <p><a href="http://www.harrogate.gov.uk/plan/Pages/New%20Plan/Find-an-application.aspx">http://www.harrogate.gov.uk/plan/Pages/New%20Plan/Find-an-application.aspx</a></p> |  |                                 |                               |
|                                 | 19-04956-FUL  | <p><b>Land south of clubhouse, Ripon Rugby Club, Mallorie Park Drive, Ripon, HG4 2QD</b></p> <p><b>Installation of a new telecommunications mast and supporting apparatus. The proposed development comprises of the installation of: 1 x 15 metre high ground based slimline Hutchinson Alpha 8 replica telegraph pole, 1 x tri-sector antenna within shroud, 2 x 0.3m Dia transmission dishes at a height of 11.10m, 1 x Cobra cabinet (1645 x 18050 x 800), 1 x Fredo cabinet (1240 x 900 x 800), 1 x MK5 Link AC cabinet (1500 x 1200 x 500), 10 x safety bollards around the mast and cabinets, other ancillary equipment and cabling, mast to be vinyl textured wood effect finish olive brown (RAL 8008) and cabinets to be Fire Green (RAL 6009).</b></p> <p>The council object to this application in the strongest terms as it is considered too close to the existing changing facilities and could cause injury to persons in the event of loss or damage to the mast and supporting apparatus.</p> <table border="1" data-bbox="619 1182 1326 1218"> <tr> <td><b>Proposed – Cllr Williams</b></td> <td><b>Seconded – Cllr Hawke</b></td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> | <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Hawke</b>  |
| <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Hawke</b>  |  |                                 |                               |
|                                 | 19/04845/FUL  | <p><b>Rear of 15 Palace Road, Ripon, HG4 1EU</b></p> <p><b>Erection of 1 dwelling with associated parking and hard standing.</b></p> <p>The council do not object to this application.</p> <table border="1" data-bbox="619 1487 1326 1523"> <tr> <td><b>Proposed – Cllr Williams</b></td> <td><b>Seconded – Cllr Horton</b></td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p>   | <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Horton</b> |
| <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Horton</b>   |  |                                 |                               |
|                                 | 19/05246/COU  | <p><b>Former Natwest Bank, 39 Market Place, Ripon, North Yorkshire, HG4 1DB</b></p> <p><b>Change of use of basement and ground floor from Financial and professional services (use class A2) to restaurant / café (use class A3) and change of use of first and second floors from financial and professional services (use class A2) to dwellings (use class C3).</b></p> <p>The council support this application in principle, but would like to place on record its observation that the nature of granting permission for residential units on the market square means that that residential amenity might be</p>  |                                 |                               |

|                                 |                                |   |                                 |                              |  |
|---------------------------------|--------------------------------|---|---------------------------------|------------------------------|--|
|                                 |                                | <p>impacted upon at times by the very nature of the location.</p> <table border="1" data-bbox="592 170 1294 208"> <tr> <td data-bbox="592 170 943 208"><b>Proposed – Cllr Williams</b></td> <td data-bbox="943 170 1294 208"><b>Seconded – Cllr Hawke</b></td> </tr> </table> <p>RESOLVED by a show of hands with one against.</p>  | <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Hawke</b> |  |
| <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Hawke</b>   |   |                                 |                              |  |
|                                 | <p><b>NY/2019/0051/LBC</b></p> | <p><b>Consultation on planning application on land at Holy Trinity CofE Infant School, HG4 2AL</b></p> <p>That this be noted without comment.</p> <table border="1" data-bbox="592 427 1294 465"> <tr> <td data-bbox="592 427 943 465"><b>Proposed – Cllr Williams</b></td> <td data-bbox="943 427 1294 465"><b>Seconded – Cllr Hawke</b></td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> | <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Hawke</b> |  |
| <b>Proposed – Cllr Williams</b> | <b>Seconded – Cllr Hawke</b>   |   |                                 |                              |  |