



# MINUTES OF A MEETING OF THE COUNCIL OF THE CITY OF RIPON

**Date:** Monday 10 January 2022  
**Time:** 6:00pm  
**Location:** The Council Chamber, the Town Hall, Ripon, HG4 1DD

**Present:** Councillor E Parkin, The Right Worshipful the Mayor  
Councillor S Craggs  
Councillor P Horton  
Councillor S Hawke  
Councillor C Hardisty  
Councillor A Williams  
Councillor P McHardy  
Councillor C Davis  
Councillor M Chambers

**In Attendance:** Paula Benson, Clerk to the Council  
Esther Bury, Administrator  
Jonathan Owens, Serjeant-at-Mace  
One press representative  
Two members of public

|                          |  |                          |                         |
|--------------------------|--|--------------------------|-------------------------|
| 01/22                    | <p><b>To receive apologies and approve reasons for absence.</b><br/>Apologies were received from Cllrs Martin, Bate and Powell. Reasons for absence were approved.</p>   |                          |                         |
| 02/22                    | <p><b>Members of the public are invited to question, seek clarification or make representation to members of the Council on any Agenda item as listed below.</b><br/>Mr R Willis spoke in relation to reference 10/22.1 as below. The Mayor agreed to bring this item forward.</p>   |                          |                         |
| 03/22                    | <p><b>To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) &amp; to consider any written requests for dispensation.</b><br/>Cllr Hawke declared an interest as a member of HBC Planning Committee.</p>  |                          |                         |
| 04/22                    | <p><b>To consider and approve the Minutes of the Meeting held on 6<sup>th</sup> December 2021.</b><br/>That the minutes of the meeting held on 6<sup>th</sup> December 2021 be accepted and approved as a true and accurate record of proceedings.</p> <p>That RCC contact HBC for a response to the request of widening the parking bays in the Sainsburys car park.</p> <p>That the Council's thanks to Rebecca Perrin, Administrator be recorded for her efforts in standing in at the last meeting of Full Council and preparing a competent set of Minutes in the Clerk's absence.</p> <table border="1"><tr><td>Proposed – Cllr Williams</td><td>Seconded – Cllr McHardy</td></tr></table> <p>RESOLVED by a show of hands with one abstention.</p> | Proposed – Cllr Williams | Seconded – Cllr McHardy |
| Proposed – Cllr Williams | Seconded – Cllr McHardy  |                          |                         |

The right to record, film and to broadcast meetings of Ripon City Council is permitted under the Openness of Local Government Regulations 2014. The rules of this council must be observed when recording is planned or is taking place. A copy of these rules is available from the Clerk, on our website and on the notice board. Anyone wishing to record is deemed to have accepted these rules. Any member of the public who does not wish to be recorded should make this known prior to commencement of the meeting.

RCC/SHAREPOINT/FULL COUNCIL/100122

|                                   |  |                          |                         |                         |                       |                          |                         |                         |                       |                      |                                  |                                 |                                   |                                  |                          |                         |
|-----------------------------------|--|--------------------------|-------------------------|-------------------------|-----------------------|--------------------------|-------------------------|-------------------------|-----------------------|----------------------|----------------------------------|---------------------------------|-----------------------------------|----------------------------------|--------------------------|-------------------------|
| 05/22                             | <p><b>To receive a verbal update on matters outstanding from previous meetings.</b><br/>No formal update from the Clerk, although advised there was still a significant backlog of work in the office due to COVID related staff absences.</p>   |                          |                         |                         |                       |                          |                         |                         |                       |                      |                                  |                                 |                                   |                                  |                          |                         |
| 06/22                             | <p><b>Harrogate Borough Council Matters:</b></p> <p><b>1. To receive and agree an invoice in the sum of 4,465.30 in respect of the Annual Service Charge for use of Ripon Town Hall for the period 2020/21.</b><br/>That the invoice be paid in full.</p> <table border="1" data-bbox="300 344 1369 383"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Hawke</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p>   | Proposed – Cllr Williams | Seconded – Cllr Hawke   |                         |                       |                          |                         |                         |                       |                      |                                  |                                 |                                   |                                  |                          |                         |
| Proposed – Cllr Williams          | Seconded – Cllr Hawke  |                          |                         |                         |                       |                          |                         |                         |                       |                      |                                  |                                 |                                   |                                  |                          |                         |
| 07/22                             | <p><b>Financial and Governance Matters:</b></p> <p><b>1. To note that the amount of Partnership Funding awarded to Ripon Rotary Club in respect of grass cutting/planting the roundabouts under the delegation provided to the Clerk is £342.00;</b><br/>That this be noted.</p> <table border="1" data-bbox="300 598 1369 636"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr McHardy</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> <p><b>2. To consider entering into RBS's three year agreement for Year End Accountancy services;</b><br/>That this be agreed.</p> <table border="1" data-bbox="300 813 1369 851"> <tr> <td>Proposed – Cllr McHardy</td> <td>Seconded – Cllr Hawke</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> <p><b>3. To consider the draft budget presented and to agree the precept request for 2022-23;</b><br/>That the draft budget is approved and that the precept is set at £410,902 for the 2022/23 financial year.</p> <table border="1" data-bbox="300 1028 1369 1066"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr McHardy</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> <p><b>4. To approve payment of the Clerk's SLCC membership fee for 2022;</b><br/>That this be approved.</p> <table border="1" data-bbox="300 1211 1369 1249"> <tr> <td>Proposed – Cllr McHardy</td> <td>Seconded – Cllr Davis</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> <p><b>5. To receive the Income and Expenditure report dated 30<sup>th</sup> December 2021;</b></p> <p><b>6. To approve the list of payments and receipts for;</b></p> <table border="1" data-bbox="360 1391 1390 1574"> <tr> <td><b>Month/account</b></td> </tr> <tr> <td><b>October 2021 Month 7 HSBC</b></td> </tr> <tr> <td><b>October 2021 Month 7 UTB</b></td> </tr> <tr> <td><b>November 2021 Month 8 HSBC</b></td> </tr> <tr> <td><b>November 2021 Month 8 UTB</b></td> </tr> </table> <p><b>7. To note that the bank reconciliation statements for the total period ending 30<sup>th</sup> November 2021 have been signed by the Mayor.</b></p> <p>That items 5, 6 and 7 are received, approved and noted.</p> <table border="1" data-bbox="300 1715 1369 1753"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr McHardy</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> | Proposed – Cllr Williams | Seconded – Cllr McHardy | Proposed – Cllr McHardy | Seconded – Cllr Hawke | Proposed – Cllr Williams | Seconded – Cllr McHardy | Proposed – Cllr McHardy | Seconded – Cllr Davis | <b>Month/account</b> | <b>October 2021 Month 7 HSBC</b> | <b>October 2021 Month 7 UTB</b> | <b>November 2021 Month 8 HSBC</b> | <b>November 2021 Month 8 UTB</b> | Proposed – Cllr Williams | Seconded – Cllr McHardy |
| Proposed – Cllr Williams          | Seconded – Cllr McHardy  |                          |                         |                         |                       |                          |                         |                         |                       |                      |                                  |                                 |                                   |                                  |                          |                         |
| Proposed – Cllr McHardy           | Seconded – Cllr Hawke  |                          |                         |                         |                       |                          |                         |                         |                       |                      |                                  |                                 |                                   |                                  |                          |                         |
| Proposed – Cllr Williams          | Seconded – Cllr McHardy  |                          |                         |                         |                       |                          |                         |                         |                       |                      |                                  |                                 |                                   |                                  |                          |                         |
| Proposed – Cllr McHardy           | Seconded – Cllr Davis  |                          |                         |                         |                       |                          |                         |                         |                       |                      |                                  |                                 |                                   |                                  |                          |                         |
| <b>Month/account</b>              |  |                          |                         |                         |                       |                          |                         |                         |                       |                      |                                  |                                 |                                   |                                  |                          |                         |
| <b>October 2021 Month 7 HSBC</b>  |  |                          |                         |                         |                       |                          |                         |                         |                       |                      |                                  |                                 |                                   |                                  |                          |                         |
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| <b>November 2021 Month 8 UTB</b>  |  |                          |                         |                         |                       |                          |                         |                         |                       |                      |                                  |                                 |                                   |                                  |                          |                         |
| Proposed – Cllr Williams          | Seconded – Cllr McHardy  |                          |                         |                         |                       |                          |                         |                         |                       |                      |                                  |                                 |                                   |                                  |                          |                         |
| 08/22                             | <p><b>To receive a verbal and/or written update on the ongoing matters detailed below if appropriate and agree appropriate action:</b></p> <p><b>1. Joint approach with Knaresborough Town Council on HBC Markets;</b><br/>The Clerk advised that KTC had confirmed their agreement to working jointly on the future of</p>  |                          |                         |                         |                       |                          |                         |                         |                       |                      |                                  |                                 |                                   |                                  |                          |                         |

the markets and had written to HBC. That the Clerk has written to HBC confirming the joint approach agreed and is awaiting a response.

**2. Bus service;**

Cllr Horton advised that NYCC Passenger Transport Executive will shortly be issuing tender invitations for the provision of service in Ripon along the lines previously discussed, with operations potentially commencing in the Spring of 2022.

That the Clerk write to NYCC to formally thank them for their assistance. That the Clerk review the tender and raise queries on funding with NYCC.

|                          |                        |
|--------------------------|------------------------|
| Proposed – Cllr Williams | Seconded – Cllr Horton |
|--------------------------|------------------------|

RESOLVED by a unanimous show of hands.

**3. Ripon Barracks Re-Development;**

No update at this time.

**4. Highways;**

The Clerk advised that NYCC's Corporate Director for Business and Environmental Services has expressed an interest to arrange another meeting early in 2022 to discuss progress.

**5. CCTV;**

The Clerk advised that following the decision from PFCC to not provide funding, a meeting is being arranged with the PFCC and HBC Safer Communities to progress the matter and that Cllrs Parkin, Horton, Craggs and Williams be invited per the original resolution.

**6. VAS Signs;**

The Clerk advised that she was due to drive the route of installations to check that both cameras were in situ.

**7. Quarry Moor;**

No update at this time.

**8. Re-organisation of Local Government in North Yorkshire;**

No update at this time.

**9. Ripon Town Hall;**

The Clerk advised that there was no progress on the lease. That RCC write to HBC to request that the Town Hall is transferred to RCC under the Community Asset Transfer provision of the Localism Act 2011.

|                          |                         |
|--------------------------|-------------------------|
| Proposed – Cllr Williams | Seconded – Cllr McHardy |
|--------------------------|-------------------------|

RESOLVED by a unanimous show of hands.

**10. Platinum Jubilee.**

That matters are being progressed and a detailed update will be given at the next meeting of Full Council. The Clerk requested that a formal meeting of the Events Committee be convened to allow members to formally resolve on events matters given that the events budget is significant.

|                          |                         |
|--------------------------|-------------------------|
| Proposed – Cllr Williams | Seconded – Cllr McHardy |
|--------------------------|-------------------------|

RESOLVED by a unanimous show of hands.

09/22

**To note and agree the dates of Civic Events and the Council Meetings schedule for 2022-23.**

The meetings schedule for the 2022/23 civic year was received and approved. It was noted that the Mayoral Installation would take place later in the year due to the Platinum Jubilee celebrations. The Clerk to agree a suitable date with Ripon Cathedral and update members in due course, to be

|                          |   |                          |                         |                          |                       |
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|                          | <p>noted that a July date is preferable.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr McHardy</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p>  | Proposed – Cllr Williams | Seconded – Cllr McHardy |                          |                       |
| Proposed – Cllr Williams | Seconded – Cllr McHardy   |                          |                         |                          |                       |
| 10/22                    | <p><b>To receive correspondence and agree appropriate action:</b></p> <p><b>1. Proposal – A celebration of the 250<sup>th</sup> Anniversary of the Ripon Canal – 2023 – Mr R Willis.</b></p> <p>That RCC have considerable interest in the idea for a plaque and cultural celebration but seek more detail and a financial proposal to make a formal decision.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Davis</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> <p><b>2. To receive an update on the matter at Bedern Court and agree appropriate action.</b></p> <p>That RCC write to HBC to request a full risk assessment of the building and the risk to the pavement.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Hawke</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> | Proposed – Cllr Williams | Seconded – Cllr Davis   | Proposed – Cllr Williams | Seconded – Cllr Hawke |
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| Proposed – Cllr Williams | Seconded – Cllr Hawke   |                          |                         |                          |                       |
| 11/22                    | <p><b>To receive an email dated 29<sup>th</sup> December 2021 – Ripon Cemetery, and agree appropriate action.</b></p> <p>That the Clerk writes to HBC to thank them regarding the program of works which has just commenced and whilst appreciating the Horticultural and Biodiversity policy, confirming that respect and care is required as the cemetery is not a nature reserve.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr McHardy</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p>  | Proposed – Cllr Williams | Seconded – Cllr McHardy |                          |                       |
| Proposed – Cllr Williams | Seconded – Cllr McHardy   |                          |                         |                          |                       |
| 12/22                    | <p><b>To consider the maintenance of the River Skell.</b></p> <p>That the Clerk writes to the Waterways Trust to request maintenance at Glovers Bridge/Boroughbride Road due to the flood risk from overgrown foliage. That RCC write to NY Highways to inform them of the fallen tree at Hewick Bridge.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Craggs</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p>   | Proposed – Cllr Williams | Seconded – Cllr Craggs  |                          |                       |
| Proposed – Cllr Williams | Seconded – Cllr Craggs  |                          |                         |                          |                       |
| 13/22                    | <p><b>To consider the following matters</b></p> <p><b>1. Christmas Lighting provision for the 2021 festive period if appropriate;</b></p> <p>The Clerk advised that correspondence had not been received on this matter and that as this was a commercial matter it would become a standing item on the agenda until discussions were concluded.</p> <p><b>2. New Year's Eve.</b></p> <p>That the Council's thanks to the Clerk be noted for her efforts in pulling the NYE event together, during the Christmas holiday period due to the last minute changes to acts and loss of fireworks display. It is understood the public thought the event was well run and enjoyable.</p>   |                          |                         |                          |                       |

| 14/22   | <p><b>To review the following applications made to the Small Grants Scheme together with the additional information obtained and to make a decision on award.</b></p> <table border="1" data-bbox="331 165 1458 241"> <tr> <td><b>Ripon City Panthers Football Club</b></td> <td><b>1,000.00</b></td> </tr> <tr> <td><b>Ripon City Festival Trust</b></td> <td><b>1,000.00</b></td> </tr> </table> <p>The Mayor agreed that the item relating to Ripon City Panthers Football Club be moved to after item 19/22 due to commercially sensitive information.</p> <table border="1" data-bbox="331 344 1401 385"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Hawke</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> <p>That the grant application for Ripon City Festival Trust is agreed.</p> <table border="1" data-bbox="331 492 1401 533"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Chambers</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p>   | <b>Ripon City Panthers Football Club</b> | <b>1,000.00</b> | <b>Ripon City Festival Trust</b>                            | <b>1,000.00</b>   | Proposed – Cllr Williams | Seconded – Cllr Hawke   | Proposed – Cllr Williams | Seconded – Cllr Chambers   |                  |  |                    |  |                    |   |                     |  |                |   |                     |   |                    |   |
|---|--|--|-----------------|---|---|--------------------------|---|--------------------------|--|------------------|--|--------------------|--|--------------------|---|---------------------|--|----------------|---|---------------------|---|--------------------|---|
| <b>Ripon City Panthers Football Club</b>                    | <b>1,000.00</b>  |  |                 |   |   |                          |   |                          |  |                  |  |                    |  |                    |   |                     |  |                |   |                     |   |                    |   |
| <b>Ripon City Festival Trust</b>                            | <b>1,000.00</b>  |  |                 |   |   |                          |   |                          |  |                  |  |                    |  |                    |   |                     |  |                |   |                     |   |                    |   |
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| Proposed – Cllr Williams                                    | Seconded – Cllr Chambers   |  |                 |   |   |                          |   |                          |  |                  |  |                    |  |                    |   |                     |  |                |   |                     |   |                    |   |
| 15/22   | <p>To receive a verbal update on Events including the Platinum Jubilee event and agree appropriate action and to agree the dates of the Council’s events in 2022.</p> <p>That RCC hold events similar to the previous year as these were deemed successful and that the following dates agreed for events are agreed:</p> <table border="1" data-bbox="331 775 1493 1942"> <thead> <tr> <th colspan="2"><b>Community Events</b></th> </tr> </thead> <tbody> <tr> <td>Potential event around Ripon Cathedral’s 1350th Anniversaty</td> <td>To be confirmed but this would essentially be an evening music concert from a stage truck on the southern half of the market square without fairground/fireworks.<br/>Cllr Williams to update the Clerk about potential dates following his attendance at a stakeholder meeting.</td> </tr> <tr> <td>1st-5th June 2022</td> <td>Platinum Jubilee event on the Market Place including music, entertainment, street entertainers, fireworks if we can find a suitable location, potential free fairground on Spa Park until evening of 4th June, with the big Sunday lunch/event on Spa Park in conjunction with Ripon Community Poppy Project. Note that plans include for a truss stage to be built on Market Place south and remain in place until after the evening event finishes on 4th June. Operational event times 11:00am – 11:30pm on 2nd, 3rd and 4th June.<br/>Road closures to include Market Place South for the duration with Market Place West on occasions and potentially Park Street and Church Lane on Sunday.<br/>Car park closure on Market Place from 1-4th June.</td> </tr> <tr> <td>30th July 2022</td> <td>Fairground and concert on the Market Place with usual RCC Event infrastructure and closure of Market Place South. Car park closure</td> </tr> <tr> <td>27th August 2022</td> <td>Fairground and concert on the Market Place with usual RCC Event infrastructure and closure of Market Place South. Car park closure</td> </tr> <tr> <td>19th November 2022</td> <td>Christmas Lights Switch on with early evening concert on the Market Place with usual RCC Event infrastructure and closure of Market Place South. 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| <b>Community Events</b>                                     |  |  |                 |   |   |                          |   |                          |  |                  |  |                    |  |                    |   |                     |  |                |   |                     |   |                    |   |
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| <b>Civic Events</b>   |  |  |                 |   |   |                          |   |                          |  |                  |  |                    |  |                    |   |                     |  |                |   |                     |   |                    |   |
| 25th June 2022  | Armed Forces Day in conjunction with RAFA on the southern half of the market square  |  |                 |   |   |                          |   |                          |  |                  |  |                    |  |                    |   |                     |  |                |   |                     |   |                    |   |
| 18th September 2022   | Battle of Britain event in the Spa Gardens and potentially a parade from RAF Leeming with standard civic road closures required to facilitate a parade to the cathedral and taking of the salute on the Market Place, Car park closure.  |  |                 |   |   |                          |   |                          |  |                  |  |                    |  |                    |   |                     |  |                |   |                     |   |                    |   |
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|                          |  |  |                          |                         |
|--------------------------|--|--|--------------------------|-------------------------|
|                          |  | the cathedral and taking of the salute on the Market Place, Car park closure.  |                          |                         |
|                          | 4th December 2022  | Military parade/event with the 21 Engineer regiment subject to RCC approval (request received from 21 Engineers).  |                          |                         |
|                          | To be agreed   | Mayoral Installation in the summer of 2022 on a date to be agreed with Ripon Cathedral, Clerk to liaise. Road closure  |                          |                         |
|                          | 23rd May 2022  | Annual meeting of the council, unlikely to require a road closure but location of event to be determined and civic guests will need to transport safely from meeting place to civic reception. |                          |                         |
|                          | <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr McHardy</td> </tr> </table>  |  | Proposed – Cllr Williams | Seconded – Cllr McHardy |
| Proposed – Cllr Williams | Seconded – Cllr McHardy  |  |                          |                         |
|                          | RESOLVED by a unanimous show of hands  |  |                          |                         |
| <b>16/22</b>             | <p><b>Planning matters:</b><br/> <b>To consider planning matters as detailed in the attached Appendix.</b><br/> That Ripon City Council do not have any comments on the applications listed on the below Appendix.</p> <table border="1"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Hawke</td> </tr> </table>   |  | Proposed – Cllr Williams | Seconded – Cllr Hawke   |
| Proposed – Cllr Williams | Seconded – Cllr Hawke  |  |                          |                         |
|                          | RESOLVED by a unanimous show of hands.   |  |                          |                         |
| <b>17/22</b>             | <p><b>To receive the following reports:</b><br/> <b>Reports from Harrogate Borough Councillors if appropriate – for information only;</b><br/> Cllr Chambers advised that the HBC budget is due to be received by Full Council in February and that an increase in Council Tax is likely.</p> <p><b>Reports from North Yorkshire County Councillors if appropriate – for information only;</b><br/> Cllr Chambers advised that the HBC budget is due to be received by Full Council in February and that an increase in Council Tax is likely.</p> <p><b>Reports from members and/or the Clerk on external organisations.</b><br/> Nothing to report.</p> <p>Cllr Craggs suggested RCC should contact Ripon Bid and Ripon Together to ask for updates on a regular basis and explore adding Ripon Bid and Ripon Together to this item of the agenda.</p> |  |                          |                         |
| <b>18/22</b>             | <p><b>Mayoral Announcements – for information.</b><br/> The Mayor advised that whilst he appreciate the situation with the pandemic he hoped that more members would attend future Civic events as turnout at New Year's Eve was very low.</p> <p>The Mayor introduced and welcomed both Esther Bury as a Temporary Administrator and Jonathan Owens as the Serjeant-at-Mace.</p>  |  |                          |                         |
| <b>19/22</b>             | <p><b>To consider passing a resolution under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), that the public and accredited representatives of newspapers be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the item.</b><br/> That this resolution be passed.</p> <table border="1"> <tr> <td>Proposed – Cllr Hawke</td> <td>Seconded – Cllr Horton</td> </tr> </table>  |  | Proposed – Cllr Hawke    | Seconded – Cllr Horton  |
| Proposed – Cllr Hawke    | Seconded – Cllr Horton   |  |                          |                         |
|                          | RESOLVED by a unanimous show of hands.   |  |                          |                         |
| <b>20/22</b>             | <p><b>Commercial matters:</b></p> <ol style="list-style-type: none"> <li><b>To receive a verbal update from the members of the Spa Baths Working Group and to consider matters of a commercial nature in relation to Ripon Spa Baths;</b><br/> Cllr Williams advised that the working group is due to meet with HBC preferred bidder to receive an update on their plans.</li> <li><b>To receive a proposal from the provider of Artisan Markets and to agree appropriate action.</b><br/> That the Council is unable to support the provision of Artisan Markets in early 2022 and</li> </ol>   |  |                          |                         |

RCC/SHAREPOINT/FULL COUNCIL/100122

Clerk's Office, Town Hall, Ripon, North Yorkshire, HG4 1DD, admin@riponcity.gov.uk, 01765 604097

|              |  |                       |
|--------------|--|-----------------------|
|              | that the situation is re-visited in early Summer 2022.   |                       |
|              | Proposed – Cllr Williams   | Seconded – Cllr Hawke |
|              | RESOLVED by a show of hands with one against.  |                       |
| <b>14/22</b> | <b>To review the following applications made to the Small Grants Scheme together with the additional information obtained and to make a decision on award.</b> |                       |
|              | <b>Ripon City Panthers Football Club</b>   | <b>1,000.00</b>       |
|              | That this grant application is agreed.   |                       |
|              | Proposed – Cllr Williams   | Seconded – Cllr Hawke |
|              | RESOLVED by a unanimous show of hands.   |                       |

With business concluded the Chairman closed the meeting at 8:30pm

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**Signed Cllr E Parkin**

**The Right Worshipful the Mayor of Ripon**

**Dated**

These minutes were recorded by Paula Benson, Clerk to the Council.



|                          |   |  |                          |                       |
|--------------------------|---|--|--------------------------|-----------------------|
| 16/22                    | <p><b>Planning matters</b></p> <ol style="list-style-type: none"> <li><b>To receive the Planning Appendix.</b></li> <li><b>Planning applications as listed below to be considered and responses agreed to the consultations being carried out by the Planning Authority:</b></li> </ol> <p><i>Details of all planning applications listed below can be viewed online prior to the meeting at:</i></p> <p><a href="http://www.harrogate.gov.uk/plan/Pages/New%20Plan/Find-an-application.aspx">http://www.harrogate.gov.uk/plan/Pages/New%20Plan/Find-an-application.aspx</a></p> <p>That the following response be recorded for all applications below "That Ripon City Council do not have any comments on this application".</p> <table border="1" data-bbox="263 622 1331 663"> <tr> <td>Proposed – Cllr Williams</td> <td>Seconded – Cllr Hawke</td> </tr> </table> <p>RESOLVED by a unanimous show of hands.</p> |  | Proposed – Cllr Williams | Seconded – Cllr Hawke |
| Proposed – Cllr Williams | Seconded – Cllr Hawke   |  |                          |                       |
|                          | 21/05229/TP<br>O  | <p>15 South Crescent Ripon North Yorkshire HG4 1SW<br/>Fell 1 no. Lime tree (identified as T1) due to alleged poor health within G1 of Tree Preservation Order 01/1965.<br/><a href="https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=R3HZZAHYKWY00">https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=R3HZZAHYKWY00</a>.</p>   |                          |                       |
|                          | 21/05014/FUL  | <p>Ripon Chiropractic Clinic 49 Allhallowgate Ripon North Yorkshire HG4 1LQ<br/>Proposal to change all windows to the front &amp; side elevations and replace the front door.<br/><a href="https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=R2S2LNHYKOB00">https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=R2S2LNHYKOB00</a>.</p>   |                          |                       |
|                          | 21/05017/FUL  | <p>Yorkshire Building Society 31 Market Place Ripon HG4 1BN<br/>The proposal seeks external repairs, redecoration to match existing colours and to replace the rotten existing timber sliding sash windows with softwood casement frames and double glazed units.<br/><a href="https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=R2S2M0HYKOH00">https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=R2S2M0HYKOH00</a>.</p> |                          |                       |
|                          | 21/05225/FUL  | <p>Highfield Croft 3 Hemsworth Walk Ripon HG4 2BA<br/>First floor extension and two-storey extension.<br/><a href="https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=R3HZYZHYKWQ00">https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=R3HZYZHYKWQ00</a>.</p>   |                          |                       |
|                          | 21/01167/FUL  | <p>Moss Arcade Ripon North Yorkshire HG4 1EG<br/>(AMENDED SCHEME) Demolition of redundant building and erection of 3no 2bed town houses.<br/><a href="https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=QQ83FTHY0DM00">https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=QQ83FTHY0DM00</a>.</p>  |                          |                       |
|                          | 21/05308/LB   | <p>24 Market Place Ripon HG4 1BN<br/>Rebuild top section of rear gable wall<br/><a href="https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=R3T3ZTHYL0800">https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=R3T3ZTHYL0800</a>.</p>   |                          |                       |
|                          | 21/05467/TP<br>O  | <p>Box Tree Cottages 15 - 16 Coltsgate Hill Ripon North Yorkshire HG4 2AB<br/>Proposed works to 1 no. Lime tree (T1) and 3 no. Sycamore trees (G1) of Tree Preservation Order no.41/1999.</p>  |                          |                       |



|                     |   |
|---------------------|---|
|                     | <a href="https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=R4EWTHHY0J500">https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=R4EWTHHY0J500</a> .   |
| 21/02625/RE<br>MMAJ | <p><b>**Amended details received 16 December 2021.**</b></p> <p>Land Comprising Race Track And Inner Field Whitcliffe Lane Littlethorpe North Yorkshire</p> <p>Details of reserved matters for the erection of 390 dwellings , including the remaining access details, appearance, layout, scale, and landscaping pertinent to planning application ref. 16/05621/EIAMAJ, allowed at appeal (ref. APP/E2734/W/17/3181320) ( Amended Layout ) The outline planning application was subject to an Environmental Impact Assessment, and an Environmental Statement was submitted as part of the outline application. As part of this reserved matters application, the need for a further EIA was screened out under application ref. 21/01219/SCREEN.</p> <p><a href="https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=QUSDOYHY0B000">https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=QUSDOYHY0B000</a>.</p> |