

COUNCIL OF THE CITY OF RIPON MINUTES OF A MEETING OF THE HUGH RIPLEY HALL COMMITTEE

Date: Monday 15th February 2021

Time: 6.00pm

Location: Held remotely on Microsoft Teams.

Present Cllr A Williams

Cllr Horton (Substitute)

Cllr S Craggs Cllr C Hardisty Cllr S Hawke Cllr S Martin

Cllr E Parkin - Ex Officio

In Attendance Paula Benson, Clerk to the Council

01-21	To receive apologies and approve reasons for absence.		
	Apologies were received from Cllr Powell and reasons approved.		
	Cllr Horton joined the meeting at 6.05pm.		
02-21	To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) & to consider any written requests for dispensation. None.		
03-21	Members of the public are invited to question, seek clarification or make representation to members of the Council on any agenda items as listed below. None.		
04-21	To approve the Minutes of the last Meeting held on 3 rd February 2020. That the minutes of the Hugh Ripley Hall Committee meeting held on 3 rd February 2020 be approved and signed by the Chair as a true record.		
	Proposed - Cllr Craggs Seconded – Cllr Hardisty		
	RESOLVED by a show of hands with four abstentions.		
05-21	To review maintenance issues and consider appropriate action.		
05-21	That RCC make contact with the NYFRS Fire Officer for Ripon to clarify whether the rotten		
	door is to be replaced with a fire door and then obtain quotes. That RCC contact Hambleton		
	Roofing to report the leaking guttering. That Dee Dee decorators look at the broken window		
	when the exterior painting works begin.		
	Proposed – Cllr Williams Seconded – Cllr Horton		
	RESOLVED by a unanimous show of hands.		
06-21	To receive correspondence and agree appropriate action:		
	1. Yoredale Short Mat Bowling Club – letter dated 18th December 2020;		
	That a £10 per week charge be applied for storage fees and that authority be granted		
	to the Clerk and Cllr Martin to proceed.		
	Proposed - Cllr Martin Seconded – Cllr Craggs		
	RESOLVED by a unanimous show of hands.		
	2. HBC Trade Waste – letter dated 9 th December 2020.		
	Noted.		
	Proposed - Cllr Williams Seconded – Cllr Hawke		
	RESOLVED by a unanimous show of hands.		
07-21	Financial Matters		
	1. To receive the income and expenditure report to 31st January 2021;		
	That the income and expenditure report be received and approved.		
	Proposed – Cllr Williams Seconded – Cllr Horton		
	2. To note and approve the expenditure in respect of works undertaken in the		
	period since the last meeting.		

The right to record, film and to broadcast meetings of Ripon City Council is permitted under the Openness of Local Government Regulations 2014. The rules of this council must be observed when recording is planned or is taking place. A copy of these rules is available from the Clerk, on our website and on the notice board. Anyone wishing to record is deemed to have accepted these rules. Any member of the public who does not wish to be recorded should make this known prior to commencement of the meeting.



	That the expenditure for works has been noted and approved. That the Clerk add timesheets in future meetings.		
	Proposed – Cllr Williams Seconded – Hardisty		
08-21	General Matters		
	 To note that a broadband connection has been installed at the hall; Noted. 		
	To note that the energy provider has been altered to EDF and to note the position on the energy account; Noted.		
	3. To agree to the purchase of storage shelving to allow the Council's events equipment to be stored in the Caretakers House; That the Clerk is authorised to purchase the shelving up to the sum of £2,000.		
	Proposed – Cllr Williams Seconded – Cllr Hawke		
	RESOLVED by a unanimous show of hands.		
	4. To consider installing a chain across the parking area.		
	That Alan Stainton complete the necessary works.		
	Proposed – Cllr Williams Seconded – Cllr Hawke		
	RESOLVED by a unanimous show of hands.		
09-21	To note the date of the next meeting 19 th April 2021 at 6pm. Noted.		

With business concluded the Chairman closed the meeting at 6:45pm.

SIGNED:	DATE			
•	CHAIRMAN			
ACKNOWLEDGED AT FULL COUNCIL MEETING FOR INFORMATION ONLY:				
SIGNED:		DATE		
	THE RIGHT WORSHIPFUL THE MAYOR			

