



## **COUNCIL OF THE CITY OF RIPON OFFICIAL NOTICE OF A MEETING OF THE ALDERMAN SPENCE COMMITTEE**

**Date:** 9<sup>th</sup> June 2025

**Time:** 6:00pm

**Location:** Council Chamber, Town Hall, Ripon.

Council Members: Cllrs Martin-Long, Duncan, Horton, Hardisty, Flatley, and McHardy.

You are summoned to attend an Alderman Spence Committee meeting for the purposes of determining the agenda items listed below.

Yours sincerely

A handwritten signature in black ink, appearing to be 'P M Benson'.

P M Benson  
Chief Officer  
4<sup>th</sup> June 2025

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### **AGENDA**

<b>39/25</b>	<b>1. To receive apologies for absence. 2. To approve reasons for absence.</b>
<b>40/25</b>	<b>To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) &amp; to consider any written requests for dispensation.</b>
<b>41/25</b>	<b>Members of the public are invited to question, seek clarification or make representation to members of the Committee on any agenda item as listed below.</b>
<b>42/25</b>	<b>To receive and approve the minutes of the previous meeting held on 19<sup>th</sup> May 2025.</b>
<b>43/25</b>	<b>To receive the following reports and agree appropriate action: 1. Clerk's report. 2. Warden's report.</b>
<b>44/25</b>	<b>To receive an update on the award of the contract/partnership agreement following the meeting of Full Council on 2<sup>nd</sup> June 2025 and to agree appropriate action.</b>
<b>45/25</b>	<b>To receive an update on the Natural England and SSSI matters: 1. To receive an update on the Natural England Management Plan and Higher-Level Stewardship agreement renewal. 2. To receive an update on Himalayan Balsam Control and agree appropriate action. 3. To receive correspondence from Natural England dated 29.05.2025 and agree appropriate action. 4. To receive correspondence from Environment Agency dated 29.05.2025 and to note that the appeal has been withdrawn (Alderman T F Spence Committee resolution 23/25 3 refers).</b>

<b>46/25</b>	<p><b>To note the position on the various matters on the site and agree appropriate action:</b></p> <ol style="list-style-type: none"> <li>1. <b>Hut.</b></li> <li>2. <b>Trees.</b> <ol style="list-style-type: none"> <li>i) <b>To consider an undertaking of a tree survey.</b></li> </ol> </li> <li>3. <b>Fencing.</b></li> <li>4. <b>Car Park.</b></li> <li>5. <b>Litter bin.</b></li> <li>6. <b>Dog fouling.</b></li> </ol>
<b>47/25</b>	<b>To note the time and date of the next meeting – 21<sup>st</sup> July 2025 at 6:00pm.</b>

**Clerk's Office, Town Hall, Ripon, North Yorkshire, HG4 1DD  
01765 604097**