



## **COUNCIL OF THE CITY OF RIPON OFFICIAL NOTICE OF A MEETING OF THE ALDERMAN T F SPENCE COMMITTEE**

**Date:** 1<sup>st</sup> December 2025

**Time:** 6:00pm

**Location:** Council Chamber, Town Hall, Ripon.

Council Members: Cllrs Martin-Long, Duncan, Horton, Hardisty, Flatley, and McHardy.

You are summoned to attend an Alderman Spence Committee meeting for the purposes of determining the agenda items listed below.

Yours sincerely

A handwritten signature in black ink, appearing to read 'A Chugg'.

Adam Chugg  
Locum Town Clerk  
26<sup>th</sup> November 2025

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### **AGENDA**

<b>64/25</b>	<b>1. To receive apologies for absence. 2. To approve reasons for absence.</b>
<b>65/25</b>	<b>To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) &amp; to consider any written requests for dispensation.</b>
<b>66/25</b>	<b>Members of the public are invited to question, seek clarification or make representation to members of the Committee on any agenda item as listed below.</b>
<b>67/25</b>	<b>To receive and approve the minutes of the previous meeting held on 11<sup>th</sup> August 2025.</b>
<b>68/25</b>	<b>To receive an update on Financial and Governance Matters: 1. To receive a payments and receipts report 1<sup>st</sup> April to 30<sup>th</sup> September 2025</b>
<b>69/25</b>	<b>To receive the following reports and agree appropriate action: 1. Clerk's verbal report, including any funding updates. 2. Warden's report [ to be tabled at the meeting]</b>
<b>70/25</b>	<b>To receive an update on antisocial behaviour and agree appropriate action.</b>
<b>71/25</b>	<b>To receive any further updates on the award of the contract/partnership agreement following the meeting of Full Council on 2<sup>nd</sup> June 2025 and to agree appropriate action.</b>

<b>72/25</b>	<b>To receive any update on Natural England and SSSI matters, including Higher-Level Stewardship.</b>
<b>73/25</b>	<b>To note the position on the various matters on the site and agree appropriate action:</b> <ol style="list-style-type: none"> <li><b>1. Hut.</b></li> <li><b>2. Trees.</b></li> <li><b>3. Fencing.</b></li> <li><b>4. Car Park.</b></li> <li><b>5. Litter bin.</b></li> <li><b>6. Dog fouling.</b></li> </ol>

**Clerk's Office, Town Hall, Ripon, North Yorkshire, HG4 1DD**  
**01765 604097**