



# **COUNCIL OF THE CITY OF RIPON OFFICIAL NOTICE OF A MEETING OF THE ALDERMAN T F SPENCE COMMITTEE**

**Date:** 2<sup>nd</sup> February 2026

**Time:** 2:00pm

**Location:** Council Chamber, Town Hall, Ripon.

Council Members: Cllrs Martin-Long, Duncan, Horton, Hardisty, Flatley, and McHardy.

You are summoned to attend an Alderman Spence Committee meeting for the purposes of determining the agenda items listed below.

Yours sincerely

Adam Chugg  
Locum Town Clerk  
28<sup>th</sup> January 2026

## **AGENDA**

<b>01/26</b>	<b>1. To receive apologies for absence. 2. To approve reasons for absence.</b>
<b>02/26</b>	<b>To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) &amp; to consider any written requests for dispensation.</b>
<b>03/26</b>	<b>Members of the public are invited to question, seek clarification or make representation to members of the Committee on any agenda item as listed below.</b>
<b>04/26</b>	<b>To receive and approve the minutes of the previous meeting held on 1<sup>st</sup> December 2025.</b>
<b>05/26</b>	<b>To receive an update on Financial and Governance Matters: 1. To receive a payments and receipts report 1<sup>st</sup> October 2025- Dec 31<sup>st</sup> 2026</b>
<b>06/26</b>	<b>To receive the following reports and agree appropriate action: 1. Clerk's verbal report, including outcome of grant request and update on constitution for charity. 2. Warden's reports [ to be tabled at the meeting]</b>
<b>07/26</b>	<b>To receive an update on 'The Hut' refurbishment</b>
<b>08/26</b>	<b>To receive any update on Natural England and SSSI matters, including Higher-Level Stewardship.</b>
<b>09/26</b>	<b>To receive an update of tree felling license</b>
<b>10/26</b>	<b>To receive a report from LUCT</b>
<b>11/26</b>	<b>To note the position on the various matters on the site and agree appropriate action: 1. Overhanging trees. 2. Dog Fouling. 3. Broken fences.</b>