



COUNCIL OF THE CITY OF RIPON OFFICIAL NOTICE OF A MEETING OF THE ALDERMAN T F SPENCE COMMITTEE

Date: 2nd February 2026

Time: 2:00pm

Location: Council Chamber, Town Hall, Ripon.

Council Members: Cllrs Martin-Long, Duncan, Horton, Hardisty, Flatley, and McHardy.

You are summoned to attend an Alderman Spence Committee meeting for the purposes of determining the agenda items listed below.

Yours sincerely

A handwritten signature in black ink, appearing to read 'A Chugg'.

Adam Chugg
Locum Town Clerk
28th January 2026

AGENDA

01/26	<ol style="list-style-type: none">1. To receive apologies for absence.2. To approve reasons for absence.
02/26	To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) & to consider any written requests for dispensation.
03/26	Members of the public are invited to question, seek clarification or make representation to members of the Committee on any agenda item as listed below.
04/26	To receive and approve the minutes of the previous meeting held on 1 st December 2025.
05/26	To receive an update on Financial and Governance Matters: <ol style="list-style-type: none">1. To receive a payments and receipts report 1st October 2025- Dec 31st 2026
06/26	To receive the following reports and agree appropriate action: <ol style="list-style-type: none">1. Clerk's verbal report, including outcome of grant request and update on constitution for charity.2. Warden's reports [to be tabled at the meeting]
07/26	To receive an update on 'The Hut' refurbishment
08/26	To receive any update on Natural England and SSSI matters, including Higher-Level Stewardship.
09/26	To receive an update of tree felling license
10/26	To receive a report from LUCT
11/26	To note the position on the various matters on the site and agree appropriate action: <ol style="list-style-type: none">1. Overhanging trees.2. Dog Fouling.3. Broken fences.