COUNCIL OF THE CITY OF RIPON
OFFICIAL NOTICE OF A MEETING OF THE
HUGH RIPLEY HALL COMMITTEE

Date: **Monday 16th March 2026**
Time: **6.00pm**
Location: **Council Chamber, Town Hall, Ripon.**

To members of the Committee:
Cllrs Duncan, Flatley, Brodigan, Horton, Williams, Hawke.

You are summoned to attend a Hugh Ripley Hall Committee Meeting for the purposes of determining the agenda items listed below.

Yours sincerely,

Adam Chugg
Locum Town Clerk
11March 2026

AGENDA

01/26	i. **To receive apologies;** ii. **To approve reasons for absence.**
02/26	**To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) & to consider any written requests for dispensation.**
03/26	**Members of the public are invited to question, seek clarification or make representation to members of the Council on any agenda item as listed below.**
04/26	**To approve the Minutes of the last Meeting held on 15th December 2025**
05/26	**Financial Matters** 1. **To receive the income and expenditure report dated 1st December 2025 – 28th February 2026;** 2. **To receive the list of payments for the period 1st December 2025 – 28th February 2026.**
06/26	**Maintenance** 1. **To consider use of gardening equipment to upkeep the frontage** 2. **To consider removal of broken microwave/cooker from the premises** 3. **To consider the use of a ring doorbell on the rear door to aid prevention of trespassing/dog fouling** 4. **To consider replacing the fire alarm panel due to reoccurring fault/age**
07/26	**To receive a verbal report regarding the installation of access toilet and stair lift.**
08/26	**General Matters** 1. **To receive an update on regular users and bookings.**
09/26	**To note the date of the next meeting.**