



COUNCIL OF THE CITY OF RIPON OFFICIAL NOTICE OF A MEETING OF THE HUGH RIPLEY HALL COMMITTEE

Date: Monday 15th June 2026
Time: 6.00pm
Location: Council Chamber, Town Hall, Ripon.

To members of the Committee:
 Cllrs Duncan, Flatley, Brodigan, Horton, Williams, Hawke.

You are summoned to attend a Hugh Ripley Hall Committee Meeting for the purposes of determining the agenda items listed below.

Yours sincerely,

Sally Taylor
 Chief Officer
 10th June 2026

AGENDA

	<p>Housekeeping note: Please ensure any mobiles are put on silent There are no planned fire drills, if the alarm does sound, please make your way downstairs and out of the building to the Market Place</p>
10/26	<ol style="list-style-type: none"> 1. To elect a Chairman of the Committee 2. To elect a Deputy Chairman of the Committee. 3. To receive apologies for absence. 4. To approve reasons for absence.
11/26	To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) & to consider any written requests for dispensation.
12/26	Members of the public are invited to question, seek clarification or make representation to members of the Council on any agenda item as listed below.
13/26	To approve the Minutes of the last Meeting held on 16 th March 2026
14/26	<p>Financial Matters</p> <ol style="list-style-type: none"> 1. To receive the income and expenditure report dated 1st March 2026 – 1st June 2026 2. To discuss & approve the purchase of a battery operated strimmer for maintenance purposes.
15/26	To note the date of the next meeting as 28 th September 2026