



COUNCIL OF THE CITY OF RIPON OFFICIAL NOTICE OF A MEETING OF THE ALDERMAN T F SPENCE COMMITTEE

Date: 21st September 2026

Time: 2:00pm

Location: Council Chamber, Town Hall, Ripon.

Council Members: Cllrs Martin-Long, Duncan, Horton, Hardisty, Flatley, and McHardy.

Non-Voting Members: Cllr Cunliffe-Lister, David Taylor, Tanya Bahrouni, Mick Stanley, Simon Warwick, Jeremy Dunford

Honorary Member: Mrs. June Geddes

You are summoned to attend an Alderman Spence Committee meeting for the purposes of determining the agenda items listed below.

Yours sincerely

Sally Taylor

Chief Officer

16th September 2026

AGENDA

	Housekeeping note: • Please ensure any mobiles are put on silent There are no planned fire drills, if the alarm does sound, please make your way downstairs and out of the building to the Market Place
73/26	1. To receive apologies for absence. 2. To approve reasons for absence.
74/26	To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) & to consider any written requests for dispensations.
75/26	Members of the public are invited to question, seek clarification or make representation to members of the Committee on any agenda item as listed below.
76/26	To receive and approve the minutes of the previous meeting held on 20th July 2026 (pgs. 3-5)
77/26	To receive financials from June-August 2026 (pg. 6)
78/26	To receive a verbal report on the status of the fences & to approve the replacement of gates as per report. (pg. 7)
79/26	To receive a verbal update regarding anti-social behaviour on Quarry Moor
80/26	To receive a report from LUCT regarding the work carried out by Wolseley Volunteers on 9th September 2026 (pg. 8)
81/26	To receive a verbal schedule of demolition for the current building
82/26	To propose the development of a business plan to back the instating of a new hub/ building to put to a Full Council Meeting (pgs. 9-31)
83/26	To approve the submission of the proforma to the LNRS. Deputy Chief Clerk to update.
84/26	To receive the Field Exercise report from Serotina/Mike Perkins (pgs. 32-39)

85/26	To note the Nosterfield Excursion for all Committee Members on 22 nd September 2026
86/26	To note the next meeting be held at 14:00 on 30 th November 2026
	To consider passing a resolution under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), that the public and accredited representatives of newspapers be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the item.
87/26	To decide the outcome of the Maintenance Tender
88/26	To discuss arrangements for the current Warden
89/26	To approve SLA from LUCT to comply with the RPA Agreement for 2026/2027 (voting members only pgs. 40-41)