OFFICIAL NOTICE OF A MEETING OF THE COUNCIL OF THE CITY OF RIPON

Date: **9th November 2026**
Time: **6:00pm**
Location: **Town Hall, Market Place South, Ripon, HG4 1DD**

To members of the Council:

You are summoned to attend a meeting of Ripon City Council for the purpose of determining the agenda items listed below:

Sally Taylor
Chief Officer

4th November 2026

AGENDA

Prior to the commencement of the formal meeting prayers will be said by The Mayors Chaplain

	Housekeeping note: • **Please ensure any mobiles are put on silent** • **There are no planned fire drills, if the alarm does sound please make your way down the stairs and out of the building to the Market Place**
195/26	1. To **receive** apologies
196/26	To **request** any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) and to consider any written requests for dispensation.
197/26	Members of the public are invited to question, seek clarification or make representation to members of the Council on any Agenda item.
198/26	To **consider** and **approve** the Minutes of the Meeting held: Monday 5th October 2026 *(pages 4-8 of councillors agenda packs)* as a true and accurate record of proceedings held.

199/26	**Alma Bridge and Weir area** 1. To **receive** an update on concerns relating to overgrown vegetation in the Alma Bridge and Weir area, to identify the responsible authorities, and to **consider** actions to improve accessibility, public safety, flood resilience and the appearance of this important riverside location.(*Pg 9*) 2. To **receive** an update from a resident with regard to the seating area at Alma Bridge/Skellfield Terrace and **agree** any further actions. *(Pg 10)*
200/26	**Magdalens Road** To **review** a resident request regarding double yellow lines on Magdalens road and **agree** the appropriate action.*(Pg 11)*
201/26	**Stay Awhile signs and Surroundings** To **consider** a request from Ripon BID for a contribution towards the renewal of the city boundary signage and to **review** correspondence received from a resident concerning one of the proposed locations. *(Pgs 12-14)*
202/26	**Lighting on Kirkgate/Finkle Close** To **review** current street lighting provision, consider any safety, accessibility or amenity issues, and agree any recommendations or actions to be pursued. 1. Kirkgate (uneven surface to navigate) 2. Finkle Close (retirement bungalows - the path/ steps into Victoria Grove car park)
203/26	**Sewage and Rats** To **receive** photographic evidence of Sewage in the river from one of our residents and follow up with Yorkshire Water *(Pg 15)*
204/26	**Yorkshire Water** To **receive** an update from Yorkshire Water Corporate Affairs Manager and a member of the River Health Team
205/26	**Financial Matters** 1. To **receive** the Income and Expenditure Report for the period 1st October 2026 to 31st October 2026. *(Pga 16-20)* 2. To **receive** the list of payments for the period 1st October 2026 to 31st October 2026. *(Pgs 21-22)* 3. To **note** that the bank reconciliations to 30th September 2026 have been signed in accordance with Financial Regulations.
206/26	**Policies** 1. To **review** and **agree** the Training policy *(Pgs 23-25)* **2.** To **review** and **agree** the Community Engagement Policy (*Pgs 26-28)* **3.** To **review** and **agree** the Complaints Procedure *(Pgs 29-33)* **4.** To **review** and **agree** the Freedom of Information Policy *(Pgs 34-38)* **5.** To **review** and **agree** the General Privacy Notice *(Pgs 39-45)*

	6. To **receive** the Emergency Plan for Ripon and agree appropriate action (to be sent separately by email)
207/26	**Planning Matters** To **consider** planning matters as detailed on the planning Appendix *(Pgs 46-47)*
208/26	**RCC Transport Working Group** To **receive** correspondence between RCC Transport Working Group and North Yorkshire Council and to determine any formal response. *(Pgs 48-49)*
209/26	**Alterations to Market Place North** To **receive** a verbal update from the Mayor on suggested Alterations to Market place North and consider the appropriate action.
210/26	**Vapour Workx** To **consider** the impact of the premises and its window alterations at the Vapour Workx shop on the character and amenity of North Street and the surrounding area, and to **agree** any appropriate action or representations to the relevant authorities.
211/26	**Ripon Military Trust Funding** To **consider** a request from Ripon Military Heritage Trust to repurpose its £975 Small Grant to support fundraising for the two historic huts at Deverell Barracks (further to 64/26 in April, War Film Funding that was unused and due back Jan 27)
212/26	**Town Hall Lighting** To **receive** a verbal update from the Deputy Chief Officer on the options for the for the lights on the front of the Town Hall.
213/26	**Small Grants Applications** To **consider** an application on behalf of Friends of Spa Park – to part fund the Winter Wonderland. *(Pgs 50-54)*
214/26	**To receive the following verbal reports:** 1. Reports from North Yorkshire Councillors if appropriate – for information only. 2. Reports from members and/or the Chief Officer on external organisations. 3. Report from Ripon Together. 4. Report from Ripon Bid. 5. Mayoral Announcements/Engagements.